



Multnomah Athletic Club

## Membership Application – Resident Legacy

### PART I: TO BE COMPLETED BY APPLICANT

APPLICANT Haley Ann Price MEMBER # 437520  
Title First Middle Last

HOME ADDRESS 7105 SW 140<sup>th</sup> Place  
Beaverton, OR 97009  
HOME PHONE \_\_\_\_\_ CELL 971 322 4674  
HOME E-MAIL Haleyaprice@gmail.com  
BIRTHDATE 12/30/93 GENDER F

#### MEMBERSHIP CATEGORY:

Check One: ☒ Resident ☐ Nonresident

Please indicate:

- ☒ Applicant is at least 30 years old  
☐ Applicant is under 30 years of age

#### CHILDREN

LIST CHILDREN YOU WISH TO BE INCLUDED ON YOUR ACCOUNT.

*Individual and nonresident members who wish to include children older than seven on their accounts must transfer to a family category and are subject to applicable initiation fees and dues.*

FIRST	MIDDLE	LAST	GENDER	BIRTHDATE
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

#### OCCUPATION

Employer Haddad Brands - Jordan Occupation Jordan match ops associate  
Address One Bowerman Drive Work Phone \_\_\_\_\_  
Beaverton, OR 97009 E-Mail Haley.Price@nike.com

#### MAILINGS

Mail billing statement to:

☐ Home ☐ Business ☒ E-Statement Only

Mail all other correspondence/publications to:

☐ Home ☐ Business ☐ Other (specify below)

Billing statements sent by mail will cost \$2.50 per month starting January 1, 2020

Please note that you are required to notify Member Services if home or business address changes.

#### BACKGROUND INFORMATION

- Have you ever been convicted of a misdemeanor or felony? ☐ YES ☒ NO
- Have you ever pled guilty / no contest to a misdemeanor or felony? ☐ YES ☒ NO
- Have you ever been charged with a misdemeanor or felony? ☐ YES ☒ NO

If you answered YES to any of the above questions, you must provide a letter of explanation.

Please provide an explanation of the event, including the date, nature and jurisdiction of any offense, and the judgment.

### PART II: TO BE COMPLETED AND SIGNED BY THE APPLICANT

FOR OFFICE USE ONLY

Mailed/PU Date	Received (SP)	Initiation Fee	Posted	Background Check	Date to M'ship	Account #	Effective Date

<b>SECONDER</b>	PLEASE PRINT LEGIBLY. PLEASE REVIEW GUIDELINES FOR DETAILS ABOUT QUALIFIED SECONDER.		
	YOUR SECONDER MAY <b>NOT</b> BE A FAMILY MEMBER AND <b>MUST</b> BE A MAC MEMBER.		
	SECONDER NAME (NON-FAMILY) <u>DANN VICK</u>	MEMBER # (REQUIRED) <u>417650</u>	E-MAIL ADDRESS <u>DSVICK62@gmail.com</u>
Have you known the seconder for the required minimum of one year? <u>yes</u> How long? <u>5</u>			

**BY SIGNING THIS APPLICATION FORM I ACKNOWLEDGE THE FOLLOWING:**

- If the Board of Trustees approves this application, I am responsible for any initiation fee that applies in order to accept a membership. The initiation fee that is in effect for the specific membership category on the date the application is received in Member Services.
- I may withdraw this application at any time prior to paying the initiation fee and accepting the membership. Once the membership is accepted and the initiation fee is paid or under a payment plan contract, the fee is nonrefundable.
- I grant Multnomah Athletic Club permission to obtain a personal financial/character/criminal report relative to my application.
- Upon approval of this application by the Board of Trustees I agree to accept full responsibility for payment of account, including all dues, charges, and fees established by the MAC Board of Trustees from time to time, and compliance with all other club rules.
- The fact that I am applying for individual or family membership does not confer any contractual or additional rights upon this application or obligations to the Membership Committee or Board of Trustees, and that the acceptance or rejection of the application is within the absolute discretion of the Membership Committee and Board of Trustees.
- All membership application materials are confidential and will not be disclosed to parties outside of the evaluation process.
- Any false or misleading information on this application may be cause for denying membership.
- I have read and understand the Guidelines for Completing a MAC Application.

*Hallypin* 6/20/24  
Signature of Applicant Date

<b>PART III: TO BE COMPLETED AND SIGNED BY THE PROPOSER</b>	
<b>PROPOSER</b>	PLEASE PRINT LEGIBLY. PLEASE REVIEW GUIDELINES FOR DETAILS ABOUT QUALIFIED PROPOSERS. THE PROPOSER <b>MAY</b> BE A FAMILY MEMBER AND <b>MUST</b> BE A MAC MEMBER. PLEASE NOTE: IF THE PROPOSER IS A FAMILY MEMBER, <b>NO LETTER OF RECOMMENDATION IS REQUIRED.</b> IF YOU ARE REQUIRED TO SUBMIT A LETTER, YOU WILL BE CONTACTED AT A LATER DATE.
	Is the applicant a family member? <u>yes</u> What is your relation to the applicant? <u>Mother</u>
	Have you known the applicant for the required minimum of three years? <u>yes</u> How long? <u>lifetime</u> (30)
	I accept responsibility for the completeness and accuracy of the information on this form and understand that any misrepresentation may disqualify the applicant(s). I understand that my membership in the Multnomah Athletic Club confers no contractual or additional rights to the applicant(s) or obligations to the Membership Committee or Board of Trustees. I acknowledge that the acceptance or rejection of this application is within the absolute discretion of the Membership Committee and Board of Trustees.
	<u>Lori Price</u> <u>Loriprice54@gmail.com</u> PRINT NAME E-MAIL ADDRESS
<u><i>Lori Price</i></u> <u>91660</u> <u>6/20/24</u> SIGNATURE MEMBER # (REQUIRED) DATE	



Multnomah Athletic Club

## MAC AGREEMENT RELEASE AND WAIVER OF LIABILITY

1. I understand and acknowledge that club participation may be dangerous and may involve risks which include, but are not limited to, bodily injury, partial or total disability, paralysis and death. I also understand and acknowledge that the social and economic losses or damages which can result from those risks and dangers can be severe and that not all such risks and dangers may be known or reasonably foreseeable at this time. I accept the responsibility for losses or damages resulting from all such risks and dangers involved in club participation.

2. I agree to take appropriate precautions for my own safety and that of others when participating in activities and further agree that, before participating I will inspect the facilities and equipment to be used and will, if I believe anything is unsafe, immediately advise the person in charge of that unsafe condition and will refuse to participate.

3. I hereby release, waive and discharge MAC, its coaches, instructors, officials and volunteers engaged by MAC, in the conduct of club activities, and MAC officers, directors, agents and employees, from all liability to me and to my conservators, guardians or other legal representatives, assigns, heirs and next of kin for any and all claims, demands, losses or damages on account of any injury, death or damage to property, arising out of my participation in club activities, arising from negligence, whether on MAC premises or elsewhere, including transportation of myself and/or my child/ward to and from events and venues.

4. If competing in an offsite event/venue, I assume responsibility for transportation of myself and/or my child(ren)/ward(s) to and from those events and/or venues.

5. I also hereby agree to indemnify and to hold harmless from any claim or demand on account of injury or damage which I may suffer as a result of participation in club activities, MAC and all other persons mentioned in Paragraph 3.

6. I understand that this release, waiver and agreement to indemnify and hold harmless includes, but is not limited to, damages which are caused, or alleged to be caused, in whole or in part by the negligence of MAC and the individuals listed in Paragraph 3.

I am the parent or legal guardian of those participant(s) who are associated with my membership account/application, who is under the age of 18 years, and who wishes to participate in the Multnomah Athletic Club's activities. In consideration of the Multnomah Athletic Club's allowing my child(ren) or ward(s) to participate in club activities, I hereby agree to indemnify the Multnomah Athletic Club and all other persons described in Paragraph 3 above, and to hold each and all of them harmless from any claim or demand on account of injury to or damage suffered by my child(ren) or ward(s) as a result of participation in club activities, whether on Multnomah Athletic Club premises or elsewhere.

I acknowledge it is my responsibility to deliver my child(ren) to any activities and to pick up my child(ren) promptly upon the scheduled conclusion of such activities. If competing in an offsite event/venue, I assume responsibility for transportation of myself and/or my child(ren)/ward(s) to and from those events and/or venues.

This agreement includes, but is not limited to, claims or demands on account of injury or damage caused or allegedly caused by the negligence of MAC or any of the individuals listed in Paragraph 3.

I have read the above agreement of release and waiver of liability and understand that agreeing to this waiver I have given up substantial rights. I agree to this agreement voluntarily.

Signature of applicant/member 1: Haley Price Print Name: Haley Price Date: 6/20/24  
Signature of applicant/member 2: \_\_\_\_\_ Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

☐ Parental Consent to Treat: I wish to provide consent and have completed the form below:

I am the natural parent and/or guardian of registered children who are associated with my account, do hereby fully authorize Multnomah Athletic Club coaching staff or designated chaperones to act on my behalf in the event my child(ren) is the victim of an accident, injury or illness that requires immediate medical or surgical care. Actions on behalf of my child(ren) shall include but not be limited to authorization for Multnomah Athletic Club coaching staff or other chaperones to arrange for such medical care as they deem appropriate, substantiated by local medical advice, and to give any required consent for such medical care.

Signature of applicant/member 1: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of applicant/member 2: \_\_\_\_\_ Date: \_\_\_\_\_

Emergency Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_ Account #: \_\_\_\_\_



Post Office Box 5920, Scottsdale, AZ 85261  
1-877-263-8033 | www.universalbackground.com

Report Requested By:  
MULTNOMAH ATHLETIC CLUB

Consumer Report - Order # 38338950

Name:

Haley Ann Price

Address:

7105 sw 140th place  
Beaverton, OR 97008

SSN:

\*\*\*-\*\*-8887

DOB:

12/30/\*\*\*\*

Phone:

(971)322-4674

Email:

haleyaprice@gmail.com

Summary for Haley Ann Price		
Search Type	Details	Status
Social Security Address/Alias Trace		See Details
USA CriminalSearch Plus		No Record
County Criminal Court Search	NEW YORK, NY	See Details
County Criminal Court Search	SAN FRANCISCO, CA	No Record
Statewide Criminal Court Search	OR	No Record
Federal District Criminal Search	FEDERAL District, OR	No Record
Federal District Criminal Search	SOUTHERN District, NY	No Record
Federal District Criminal Search	NORTHERN District, CA	No Record
Statewide Criminal Court Search	NY	No Record

Report Detail for Haley Ann Price

Social Security Address/Alias Trace

#112588087

Date Ordered

08/27/2024

Date Completed

08/27/2024

Validation

This is a Valid Social Security Number. (This is a Valid Social Security Number. Issued in Oregon between 1994 and 1997. )

Status

No Discrepancy Detected

The SSN is associated with the name provided.

The information contained in the Social Security Number Address/Alias Trace is a research tool and is not considered a consumer report or investigative consumer report. While the trace is useful to establish an association between the name and SSN provided, it does not provide a definitive match or verification. It should not be used as a factor for taking any adverse action against this individual.

**USA CriminalSearch Plus**

#112588089

<b>Date Ordered</b>	08/27/2024	<b>Date Completed</b>	08/27/2024
<b>Status</b>	No Record Found		

[> USA OffenderSearch](#)

\* Criminal records researched include delayed and historical archive databases which can affect availability in some jurisdictions.

[> USA SecuritySearch](#)[> USA CriminalSearch](#)

\* Criminal records researched include delayed and historical archive databases which can affect availability in some jurisdictions.

**County Criminal Court Search**

#112588093

<b>Date Ordered</b>	08/27/2024	<b>Date Completed</b>	08/28/2024
<b>Status</b>	See Details		
<b>Jurisdiction/Location</b>	NEW YORK, NY		
<b>Scope of Search</b>	Records were searched for a minimum of 7 years		
Please refer to NY SW search for results.			

**County Criminal Court Search**

#112588094

<b>Date Ordered</b>	08/27/2024	<b>Date Completed</b>	08/29/2024
<b>Status</b>	No Record Found		
<b>Jurisdiction/Location</b>	SAN FRANCISCO, CA		
<b>Scope of Search</b>	Records were searched for a minimum of 7 years		

**Statewide Criminal Court Search**

#112588095

<b>Date Ordered</b>	08/27/2024	<b>Date Completed</b>	08/27/2024
<b>Status</b>	No Record Found		
<b>Jurisdiction/Location</b>	OR		
<b>Scope of Search</b>	Records were searched for a minimum of 7 years		

**Federal District Criminal Search**

#112588097

<b>Date Ordered</b>	08/27/2024	<b>Date Completed</b>	08/27/2024
<b>Status</b>	No Record Found		
<b>Jurisdiction/Location</b>	FEDERAL District, OR		
<b>Scope of Search</b>	Records were searched for a minimum of 7 years		

Federal District Criminal Search		#112588098	
Date Ordered	08/27/2024	Date Completed	08/27/2024
Status	No Record Found		
Jurisdiction/Location	SOUTHERN District, NY		
Scope of Search	Records were searched for a minimum of 7 years		
Federal District Criminal Search		#112588099	
Date Ordered	08/27/2024	Date Completed	08/27/2024
Status	No Record Found		
Jurisdiction/Location	NORTHERN District, CA		
Scope of Search	Records were searched for a minimum of 7 years		
Statewide Criminal Court Search		#112625305	
Date Ordered	08/28/2024	Date Completed	08/29/2024
Status	No Record Found		
Jurisdiction/Location	NY		
Scope of Search	Records were searched for a minimum of 7 years		

This information is a consumer report or investigative consumer report as defined by the federal Fair Credit Reporting Act (FCRA) and applicable state laws. This report does not guarantee the accuracy or truthfulness of the information, but only that it is accurately copied from public records. The end user of this report agrees to comply with the Fair Credit Reporting Act (FCRA), and all other federal, state and local laws governing the confidentiality and dissemination of this information. If any adverse action may be taken based in whole or in part on this consumer report, the end-user is obligated to follow the adverse action procedures as outlined in the FCRA and applicable state and local laws. AZ DPS License #1001268

Para informacion en espanol, visite [www.consumerfinance.gov/learnmore](http://www.consumerfinance.gov/learnmore) (<http://www.consumerfinance.gov/learnmore>) o escriba a la Consumer Financial Protection Bureau, 1700 G Street N.W., Washington, DC 20552.

## A Summary of Your Rights Under the Fair Credit Reporting Act

The federal Fair Credit Reporting Act (FCRA) promotes the accuracy, fairness, and privacy of information in the files of consumer reporting agencies. There are many types of consumer reporting agencies, including credit bureaus and specialty agencies (such as agencies that sell information about check writing histories, medical records, and rental history records). Here is a summary of your major rights under FCRA. **For more information, including information about additional rights, go to [www.consumerfinance.gov/learnmore](http://www.consumerfinance.gov/learnmore) (<http://www.consumerfinance.gov/learnmore>) or write to: Consumer Financial Protection Bureau, 1700 G Street N.W., Washington, DC 20552.**

- You must be told if information in your file has been used against you.** Anyone who uses a credit report or another type of consumer report to deny your application for credit, insurance, or employment – or to take another adverse action against you – must tell you, and must give you the name, address, and phone number of the agency that provided the information.
- You have the right to know what is in your file.** You may request and obtain all the information about you in the files of a consumer reporting agency (your "file disclosure"). You will be required to provide proper identification, which may include your Social Security number. In many cases, the disclosure will be free. You are entitled to a free file disclosure if:
  - a person has taken adverse action against you because of information in your credit report;
  - you are the victim of identity theft and place a fraud alert in your file;
  - your file contains inaccurate information as a result of fraud;
  - you are on public assistance;
  - you are unemployed but expect to apply for employment within 60 days.



Multnomah Athletic Club

## Letter of Recommendation Guidelines

You have been named by the applicant(s) listed below as a Proposer or Seconder for Multnomah Athletic Club membership. Your honest appraisal of the applicant(s) is appreciated and will help maintain the high quality of the MAC membership. All information you share will be confidential.

The following guidelines will assist proposers and seconders in completing Letters of Recommendation for applicants they are supporting.

- **Proposers:** Proposers who are not family members of applicants must submit a Letter of Recommendation.
- **Seconders:** All seconders must submit a Letter of Recommendation to Member Services regarding the applicant.

Each Letter should include:

- The type and duration of the person's relationship with the applicant
- A description of the applicant's friendliness and congeniality
- A description of the applicant's character, ethics, and integrity
- A description of the applicant's professional or community engagement or a description of the applicant's volunteerism
- A description of the applicant's roots in the community
- If known on a professional level, the recommendation letter should also include a description of the applicant's tenure and responsibilities of their position

I have known Anya for at least a couple years now. With Covid, the years seem to easily be forgotten. I know her to be very friendly and engaging with both members and staff. I believe her to be genuinely interested in the tradition and history of the club which is important to me. As an educator and her career as a life coach to many executives, Anya could bring a wonderful perspective to our club in ways very few members can.

The Club will only be a more respected Club if we had more members like Anya.

Feel free to reach out if you need anything more.

Signed by:  
  
0B61F92EDE1C4B3...  
• Signature

Darin Vick

Name

**Please Note:** In your capacity as member proposer or seconder, you are acting on behalf of Multnomah Athletic Club. You are asked to provide complete and detailed information about the applicant(s) in order to assist the Membership Committee and the Board of Trustees in judging the character of the applicant(s) and the merits of their application. Incomplete letters will be necessarily returned for completion.

Dear Membership Committee,

I am writing to enthusiastically recommend Haley Price for membership at the Multnomah Athletic Club. Having known Haley for over a decade, I can confidently say that she embodies the values and qualities that align perfectly with the esteemed standards of your club.

Haley is a person of exceptional character and integrity. Her dedication to fitness and personal well-being is evident in her daily routines and achievements. She is not only a committed athlete but also an advocate for promoting a healthy lifestyle among her peers. Her passion for sports and wellness would make her a great addition to your community, where she can both contribute to and benefit from the club's diverse programs and facilities.

In addition to her fitness achievements, Haley is a remarkable individual who brings a positive and encouraging attitude to every endeavor she undertakes. Her ability to motivate others and her genuine enthusiasm for team activities make her an inspiring presence. She has consistently demonstrated leadership and teamwork, which I believe will enhance the club's atmosphere.

Haley's dedication to maintaining a balanced and active lifestyle, combined with her strong interpersonal skills, make her an ideal candidate for membership at the Multnomah Athletic Club. I am confident that she will make meaningful contributions to your club and uphold its reputation for excellence.

Thank you for considering Haley Price's application. I am certain that she will be an asset to the Multnomah Athletic Club, and I wholeheartedly support her candidacy.

Sincerely,

**Dylan Bates**

**Customer Success Director**

**(360) 803-4416**

**[dylan@heypros.com](mailto:dylan@heypros.com)**